and circumstance as it is. known to the supreme
knowledge and demanded by the supreme will in
the universe. The liberation of the will follows,
upon the liberation in knowledge and is its' dynamic
consequence; it is knowledge that purifies, it is truth
that liberates: evil is the fruit of a spiritual
ignorance and it will disappear only by the growth
of a spiritual consciousness and the light of spiritual
knowledge. The division of our being from the
being of others can only be healed by removing the
divorce of our nature from the inner soul-reality,
by abolishing the veil between our becoming and
our self-being, by bridging the remoteness of our
individuality in Nature from the Divine Being who
is the omnipresent Reality in Nature and above
Nature.

But the last division to be removed is the
scission between this Nature and the Super-Nature
which is the Self-Power of the Divine Existence.
Even before the dynamic Knowledge-Ignorance is
removed, while it still remains as an inadequate
instrumentation of the spirit, the supreme Shakti
or Supernature can work through us and we can
be aware of her workings; but it is then by a
modification of her light and power so

that it can
be received and assimilated by the
inferior nature
of the mind, life and body. But this is not
enough;
there is needed an entire remoulding of
what we
are into a way and power of the divine
Supernature.
The integration of our being cannot be
complete
unless there is this transformation of the
dynamic